

“My God, My God, why have You forsaken Me?” Matthew 27:46, Mark 15:34

For since He Himself suffered when He was tempted, He is able to help those who are tempted. Hebrews 2:18

During our spiritual tests, we are apparently left completely alone, although in fact we are not alone—at those times God is most intimately present at our deepest level giving us support. True Christianity 126

As long as our trials continue, we think the Lord is absent, since evil demons disturb us, sometimes to the point where despair almost prevents us from believing God exists at all. But the Lord is closer than we can possibly believe. Secrets of Heaven 840

Lord's trials were the very fiercest of all. A trial is as fierce as the love is great. Secrets of Heaven 1820

It's not that the Lord prays to the Father for us and intercedes in that way; for then He would be acting in an entirely human manner. Rather He is constantly excusing and constantly forgiving, because He is constantly showing compassion. The Lord Himself is doing this since the Lord and the Father are one (John 14:8-12). Secrets of Heaven 8179.2

All trial carries with it some kind of despair; otherwise it is not a trial... Those who are sure of victory feel no anxiety, so they face no test... Because the Lord endured the most dreadful, fiercest trials of all, he too was inevitably driven to despair, a despair he was to overcome and dispel by his own power. Secrets of Heaven 1787

The Lord's Human, after it was glorified or made Divine, cannot be thought of as human, but as the Divine love in human form. Secrets of Heaven 4735

When the Lord was in the world He made His Human Divine truth... But after the Lord had fully glorified Himself, which was done when He endured the last of temptation on the cross, He then made His Human also Divine good. Secrets of Heaven 7499

The Lord speaks to everybody, for whatever good and truth a person wills and thinks comes from the Lord. With everyone there are at least two evil spirits and two angels. The former activate his evils whereas the latter instill goods and truths. Every good or truth that angels instill is the Lord's; in this way the Lord is constantly speaking to man, though quite differently from one person to the next. Secrets of Heaven 904

The Lord in the Garden

March 17, 2024
Rev. John Odhner

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Ride On, Ride On in Majesty!536

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Opening of the Word
Readings and Talk

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Lord's Prayer
Benediction

Lift Up Your Heads, Rejoice!.....558

Offertory
(Children put out the Candles)
Discussion
Closing of the Word

Please join us on Zoom at 11:30 am for a discussion.

Interested in helping out? We need you! Helping roles include set up/clean up, ushering, greeting, refreshments, acting and lay reading. Contact Nina at nina.deweese@brynathynchurch.org.

Please note: This service is livestreamed and recorded. You and your family may be on camera, and your comments will be part of the livestream and recording.

Marionettes: Lori Odhner, Kim Alden, Katie Odhner, Rebekah Russell
Musicians: Jennica Nobre, Shawn Rose, Catie Jungé
Video: Levi McFall

The Lord is present with every human being, urging and pressing us to receive Him. His first coming, which is called the dawn, is when we receive Him, which happens when we recognize Him as our God, Creator, Redeemer, and Savior. From then on, we begin to be enlightened intellectually in spiritual matters and to grow into deeper and deeper wisdom. True Christianity 766

The Lord's resurrection on the third day in the morning...involves... His rising again in the minds of the regenerate every day, and even every moment. Secrets of Heaven 2405

Since the Lord's face is mercy, peace, and everything good, it is clear that he never looks at anyone except with mercy and never turns his face from anyone. Secrets of Heaven 223

The Lord is the One who sees us and becomes present with us, enabling us to see Him. So we don't see the Lord from ourselves but from the Lord within us. Secrets of Heaven 9297

God is both within and outside angels, which enables them to see him both inside and outside themselves—inside themselves when they are thinking from love and wisdom, and outside themselves when they are thinking about love and wisdom. Divine Love and Wisdom 130