

Deuteronomy 34: 1, 4-7

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the LORD showed him all the land... Then the LORD said to him, "This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, 'I will give it to your descendants.' I have caused you to see it with your eyes, but you shall not cross over there." So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day. Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished.

Luke 23: 39-43

Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

Divine Providence 45 & 324; Heaven & Hell 528

... the Lord's Divine providence has as its end a heaven from the human race... Divine providence is none other than a predestination for heaven, and cannot be changed into a different one... It is not so difficult to live the life that leads to heaven as is believed.

True Christianity 571

Now that repentance has been treated, the next topic in order is our reformation and regeneration. These two both follow our repentance and are moved forward by it... The first state is called reformation... In the first state we look from our earthly self toward having a spiritual self; being spiritual is what we long for... The first state is brought about by truths (these have to be truths related to faith); through these truths we aim to develop goodwill. ... the first state is a state of thought that occurs in our intellect... If we begin the first state while we are in this world, we can be brought into the second state after we die.

“Old Age”

“Seeing Providence” Journey Week 4

November 20, 2022

Rev. Kurt Asplundh

He Has Shown You _____ 151
Come and Let Us Go _____ 55
Water of Life _____ handout
Dona Nobis Pacem _____ 187

(Children Light Candles)

Let Not the Wise Man _____

Welcome

Opening Prayer

O Give Thanks _____ 199

Opening of the Word

Offertory

Readings and Talk

You are My Beloved Son _____ 170

Lord's Prayer

Benediction

Arise! _____ 152

(Children put out the Candles)

Discussion

Closing of the Word

Please join us on Zoom at 11:00 am Sunday for a discussion.

(Help is always appreciated: putting away the altar, taking down the quilt and rolling up the rug.

Please move the chairs facing the stage, just this week)

Please note: This service is live-streamed and recorded.

You and your family may be on camera, and your comments will be part of the livestream and recording.

Musicians: Lori Odhner

Piano- John Odhner, Vocals- Mandy Rogers

Altar: LynnEllen

Livestreaming: Solomon Keal

Sound: Keith Genzlinger

True Christianity 587

Since our will is evil from the day we are born, and since our intellect teaches us what is evil and what is good and that it is possible for us to will one and not the other, it follows that our intellect is the means by which we have to be reformed. During the phase called our reformation, we come to mentally see and admit that evil is evil and goodness is good, and make the decision to choose what is good. When we actually try to abstain from evil and do what is good, the phase called our regeneration begins.

True Christianity 588

For this purpose we have been granted the ability to lift our intellect almost all the way into the light enjoyed by the angels in heaven. This lifting allows us to see what we ought to will and what we ought to do in order to be successful during our time in this world and blessed with happiness after death to eternity. We become successful and blessed if we gain wisdom for ourselves and keep our will obedient to that wisdom.

True Christianity 589

No one can justifiably be called a "reformed" person solely on the basis of his or her knowledge of truth. By lifting our intellect above the love that resides in our will, we are all capable of grasping those truths, saying them, teaching them, and preaching them. A truly reformed person is someone who desires the truth because it is true.